SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:

Bayfield County
Planning and Zoning Depart.
PO Box 58
Washburn, WI 54891
(715) 373-6138

	BAYHELD COUNTY,	APP	»)
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		APPLICATION FOR PERIVIN	
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	, WISCONSII		
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Refund:	Amount Paid:	Date:	Permit #:
	3.27-75 Selection 1.25	3.07.15	150000

INSTRUCTIONS: No permits will be issued until all fees are paid.
Checks are made payable to: Bayfield County Zoning Department.
DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED

Tayfield Co. Zoning Dept

Secretarial Sta	en e		Reconfortssuan	San Land					Commercial Use				X Residential Use			Proposed Use	Proposed Construction:	Existing Structure: (if permit being applied for is relevant to it)				Liver to the second sec	S S)		Value at Time of Completion *include donated time & material		□ Non-Shoreland	🗶 Shoreland 🛶		Section & O	1/4,	PROJECT LOCATION		Authorized Agent: (Λ	Address of Property:	Donas	TYPE OF PERMIT REQUESTED X LAND USE Owner's Name:
			ssuanse			X		Τ	Usp				Use				uction:	: (if permit beir	- transmitten	Property	☐ Run a Business on	Relocate (existing bldg)	☐ Conversion	X Addition/Alteration	☐ New Construction	Project		≯ is Property		☐ Is Property Creek or Land	O , Township	1/4	Legal Description:		(Person Signing Application on behalf of Owner(s))	7)	シュン	Jarbara Jarbara	EQUESTED—>
Other: (explain)	Conditional Use: (explain)	Special Use: (explain)	Accessory	Accessory R.	Accessory Building	Addition/All	Mobile Hom	Bunkhouse		-					Principal Str Residence (i			g applied for is			T	xisting bldg)			ruction		A MANAGE CONTRACTOR AND	/Land within 10		☐ Is Property/Land within 300 feet of F Creek or Landward side of Floodplain?	N, Range	900,1101	٦ _		ation on behalf of (a Olsar	A LAND U
in)	Use: (explain)_	(explain)	anding Addition	uilding Additio	uilding (specify)	Addition/Alteration (specify)	manufacture	w/ ([] sanitary	with Attached Garage	with (2 nd) Deck	with a Deck	with (2 nd) Porch	with a Porch	with Loft	e. cabin, hunt			relevant to it)		Foundation	- 1	Basement	2-Story	1-Story + Loft	1-Story	# of Stories and/or basement	31 1700 32 and 10 and 1	Sis Property/Land within 1000 feet of Lake,		0 feet of River, oodplain?	ange C W	(8)	<u>.</u>	-		0	.10	- 1	
AAAA AAAA AAAAA AAAAA AAAAA	water the state of	- Andrews of the second	Accessory pulining Amultony Arcessory	on/Alteration /s	ifv)	Addition/Alteration (specify)	d date)	Runkhouse w/ (□ sanitary, or □ sleeping quarters, or □ cooking & food prep facilities)	Garage	×		A			Principal Structure (first structure on property) Residence (i.e. cabin, hunting shack, etc.)	Proposed Structure	61.	Length:			 			ft 🛚 🙏 Year Round	□ Seasonal	nt Use		Pond or Flowage If yescontinue	-	Is Property/Land within 300 feet of River, Stream (incl. Intermittent) reek or Landward side of Floodplain? If yescontinue		1723 10,146	_ F-	IN: (23 digits)	Agent Phone:	Contractor Phone:		1.	Mailing Address:
- mmaemphylogical	the state of the s		becuy)			e 0 th	(a) (a) (b) (a) (b) (a) (b) (b) (b) (b) (b) (b) (b) (b) (b) (b	arters, or 🗐 coc	***************************************						perty)	ructure	20	2			□ None		3	ound 🗶 2	al] 1	# bedrooms		+			2	<i>b</i> "	77 غو		Agent Mail	Plumber:	3 E	133 3	City/State/Zi
Washington and a second			Milliamina		S. H. So. N.	-cntrymax	0	king & food pre									5	width:		□ None			1.	□ (Ne	3 1	077.5		Distance Structure, is from Shoreline :		Distance Structure is from Shoreline:	NOT	LOU(5) INO. BIOC	1 21		Agent Mailing Address (include City/State/Zip):		T 5484	Hon	TO
								p facilities)									ں و	S		None Compose Folier	Portable (w/service con	Privy (Pit) or	xists	(New) Sanitary	Municipal/City	Wha Sewer/Sa Is on th		rom Shoreline fe	-F	rom Shoreline : feet		block(s) wo. subdivi	ĻČ	Reco	ude City/State/Z		728	River, V	
×	×	(x		×	Ī	×	×	×	×	×	×	×	×	×	× >	Dimensions		H H			ce contract)	☐ Vaulted (min 200 gallon)	Specify Type:	Specify Type: _		What Type of Sewer/Sanitary System Is on the property?		*		s Property in et Floodplain Zone?		ize	Volume	rded Document	ip):				7
•		,	-	<u>-</u>		3	<u> </u>	<u> </u>	-	_	_	_	_	_	_	 	12.83	Height:				200 gallo	H.H			7		No 3	Yes	erty in în Zone?	3.57	Acreae	Page(s)	Attached Ves 5 (i.e. Prope	Written A	Plumber Phone:	CCII A TIOLE	373	7 Telephone: 7/5
						なり		- And Andrews of the Control of the							***************************************	Square Footage		Ğ.				n)		Xwell	□ City	Water		No	□ Yes	Are Wetlands Present?	53	nō	(s)	Attached Pes	Written Authorization	Phone:		313-8757	6.7/5

(If you are signing on behalf of the owner(s) a letter of authorization must Address to send permit 70.700137, 133, 10018Authorized Agent: 3 accompany this application) ± 94847

FAILURE TO OBTAIN A PERMIT or STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES
I (we) declare that this application (including any accompanying information) has been examined by me (us) and too the best of mry (our) knowledge and belief it is true, correct and complete. I (we) further accept liability which may be a result of **Bayfield County** pelying on this information I (we) am (are) providing and that it will be relied upon by **Bayfield County** in determining whether to issue a permit. I (we) further accept liability which may be a result of **Bayfield County** pelying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s):

Owner(s)

Date

Attach

Copy of Tax Statement

Gopy of Tax Statement

If you recently purchased the property send your Recorded Deed

Hold For Sanitary: Hold For TBA: Hold For Affidavit:	18241	35-15 Ittee or Board Cont			Int	Permit Date:	Issuance Information (County Use Only) Permit Denied (Date): Reason for Denial:	(9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Pri NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun. For The Construction Of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwellin The local Town, Village, City, State or Federal agencies may also require permits.	D 7 4	Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.	Feet Feet	Lot line Lake	t Line Road 2504 Feet	3004 Feet	Feet	Description Measurement	Please complete (1) – (7) above (prior to continuing) (8) Setbacks: (measured to the closest point)	Plase complete (1) - (7) shows (prior to continuin) See a Hadim en	(2) Show Indicate: North (N) on Plot Plan (3) Show Location of (*): (*) Driveway and (*) Frontage Road (Name Frontage Road) (4) Show: (*) Well (W); (*) Septic Tank (ST); (*) Drain Field (DF); (*) Holding Tank (HT) and/or (*) Privy (P) (5) Show any (*): (*) Lake; (*) River; (*) Stream/Creek; or (*) Pond (7) Show any (*): (*) Wetlands; or (*) Slopes over 20%
Hold For Fees:	instructure's footpuint.	for put in	Was Property Surveyed X Yes Zoning District (R-1	Yes Ø No Case #: Vere Property Lines Represented by Owner Ø Yes □ No	Mitigation Required XYes □ No Affidavit Required XYes □ No Mitigation Attached XYes □ No Affidavit Attached XYes □ No Previously Granted by Variance (ROA)		# of bedrooms: \mathfrak{Z} Sanitary Date: 9 \mathcal{Y} \mathcal{Y} \mathcal{Y} \mathcal{Y}	Bgun. Welling Code.	- 평문	setback must be measured must be visible from one previously surveyed corner to		N#	NA √ Yes □	NA NA	Setback from the Lake (ordinary high-water mark) Setback from the River Stream Creek Feet	Description Measurement	Changes in plans must be approved by the Planning & Zoning Dept.		oad) *) Holding Tank (HT) and/or (*) Privy (P)

PATRICIA A GLE BAYFIELD COUNTY, REGISTER OF DEED

2010R 53513

IF EXEMPT #:

10/14/2010

01:30PM

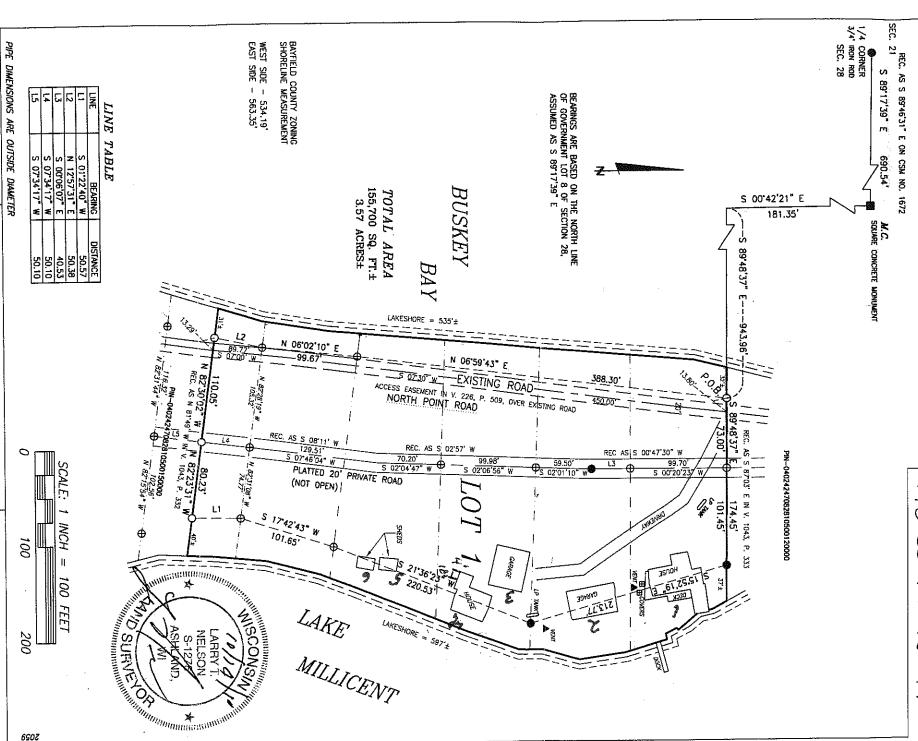
RECORDING FEE: 30.00

PAGES:

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SECTION 28, RIVER, BAYFIELD COUNTY, WISCONSIN A PARCEL OF LAND LOCATED IN GOVERNMENT Ξ. 47 N., R. 8₩., IN THE TOWN OF IRON TOT



2" IRON PIPE, FOUND 1" SQ. HEAD IRON BOLT, FOUND

JOB NO.: N10/124
DRAFTED BY: P. NELSON
OCTOBER 7, 2010

SCALE: 1 INCH = 100 FEET
FILE.W/DATA/T47INRBW/SEC28/
ACAD&PSDATA/N10_124
NB. 381 PG. 79

NELSON
SURVEYING
SURVEYING
INCORPORATED
SURVEYING NORTHERN WISCONSIN SINCE 1854
MAP NO. CSM 2059

101 W, MAIN STREET SUITE 207 ASHLAND, WISCONSIN 1 (715) 682-2692 FAX: (715) 682-5100

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CLIENT: DONALD

OLSON

1-1/4" x 18" IRON PIPE SET THIS SURVEY, WEIGHT=1.68 LB/FT